

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|------------------------------------|---|------------|
| ELECTRONIC MARTIN COUNTY WATER |) | CASE NO. |
| DISTRICT MANAGEMENT AND OPERATION |) | 2020-00154 |
| MONITORING PURSUANT TO KRS 278.250 |) | |

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on November 21, 2024, from 2 p.m. to 3 p.m. Eastern Standard Time, to take place via videoconference link to discuss issues presented in this matter.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED NOV 08 2024

cc: Parties of Record

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